

**RANCHO CALIFORNIA WATER DISTRICT**

**OPERATING BUDGET  
FISCAL YEAR 2005-2006**

**RATES & FEE SCHEDULES**

<b>FEE FOR SERVICE SCHEDULE (cont)</b>		
	<b>DESCRIPTION OF SERVICE</b>	<b>FEE/DEPOSIT</b>
20	<b>Drop-In Meter Installations (cont)</b>	
	<b>Meter w/Pressure Regulator and Double Checks (cont)</b>	
	1-1/2-inch MJ	\$1,385.00
	2-inch MJ	\$1,661.00
	2-inch Turbo	\$1,732.00
21	<b>Full Meter Installations</b>	
	<u>Meter w/Double Checks</u>	
	3/4-inch MJ-Single	\$3,890.00
	1-inch MJ	\$3,963.00
	1-1/2-inch MJ	\$4,378.00
	2-inch MJ	\$4,727.00
	2-inch Turbo	\$4,804.00
	<b>Meter w/Pressure Regulator and Double Checks</b>	
	3/4-inch MJ-Single	\$3,969.00
	1-inch MJ	\$4,101.00
	1-1/2-inch MJ	\$4,934.00
	2-inch MJ	\$5,381.00
	2-inch Turbo	\$5,404.00
22	Plans and Specifications	\$50.00
23	Topos	\$25.00
24	Topo Mylars	\$50.00
25	Topo w/Aerial	\$35.00
26	Blacklines (previously referred to as blueline copies)	\$12.00
27	Facility Design Requirements	\$25.00
28	Plan Checks (minimum 1,000 feet)	\$1,000.00
	Per 100 feet thereafter	\$50.00
29	Inspection Deposits (minimum 1,000 feet)	\$3,630.00
	Per 1 foot thereafter	\$3.63
30	As-Built Fee (per page) w/Inspection Deposit	\$125.00
31	Miscellaneous Appurtenance, Plan Check & Inspections Deposit	
	(per 2 count)	\$1,500.00
32	Inspection of Detector Checks	\$2,500.00
	3/4-inch Meter	\$86.00
33	<b>RP Device</b>	
	Initial Certification Fee	\$109.00
	Recertification Fee	\$150.00
34	Potable Construction Water	\$2.019/HCF
35	Application Processing Fee (non-refundable)	\$50.00
36	Service Connection Fee Estimate	\$167.00

**RANCHO CALIFORNIA WATER DISTRICT**

**OPERATING BUDGET  
FISCAL YEAR 2005-2006**

**RATES & FEE SCHEDULES**

<b>FEE FOR SERVICE SCHEDULE (cont)</b>		
	<b>DESCRIPTION OF SERVICE</b>	<b>FEE/DEPOSIT</b>
37	Bond Split Deposit	\$1,500.00
	Per Parcel	\$35.00
38	Sewer Lateral Sampling Wyes/Inspection, etc.	\$155.00
39	Non-Compliance Sampling	\$105.00
40	Non-Compliance Inspection	\$130.00
41	Non-Compliance Inspection/Meeting	\$210.00
42	Transfer Set-Up Charge	\$23.00
43	Delinquent Accounts (% x Balance) 1 <sup>st</sup> 30 days	Greater of \$5 or 10%
	Each 30 Days Thereafter	\$0.02
44	<u>DTO's</u> (Turn service back on after shut-off for non-payment)	
	M-F 8 a.m. to 5 p.m.	\$46.00
	M-F after 5 p.m.; Weekends and Holidays	\$109.00
45	Credit Card Convenience Fee	2.5% of transaction total
46	Non-Sufficient Funds/NSF Returned Check Fee	\$25.00
47	Cutting District lock or straight-lining across meter (previously referred to as Lock Off Vandalism Penalty)	\$125.00
48	Cutting Angle Meter (AM) Stop from Meter	\$125.00
49	Replacement of pulled meter resulting from customer cutting lock a second time	\$100.00
50	Illegal Hydrant Use	\$600.00
51	Witness Fire Flow Test	\$200.00
52	<b>Fire Service Charge for Industrial/Commercial w/Water Meter</b>	
	0-30,000 sq. ft. (charged on water bill)	\$0.002/sq. ft.
	Over 30,000 sq. ft. (charged on water bill)	\$0.001/sq. ft.
	Annual Fee Per Acre or Per Parcel if Less than 1 Acre	\$40.00

# **Appendix B**

## **RCWD Water Conservation Program, Shortage Plan and Waste of Water Prohibition**

*Appendix B  
RCWD Water Conservation Program,  
Shortage Plan and Waste of Water  
Prohibition*

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## **RESOLUTION NO. 91-5-8**

### **RESOLUTION OF THE BOARD OF DIRECTORS OF RANCHO CALIFORNIA WATER DISTRICT, RIVERSIDE COUNTY, CALIFORNIA, ESTABLISHING A WATER CONSERVATION PROGRAM AND AMENDING RESOLUTION NO. 91-2-3**

**WHEREAS**, the Board of Directors of Rancho California Water District is concerned about the possibility of a general water supply shortage, inadequate aqueduct capacity, and the prospect of a major disaster affecting distribution facilities;

**WHEREAS**, the Board of Directors of Rancho California Water District, in order to meet the demands of its customers in the event of a shortage, deem it necessary to establish water conservation guidelines.

**NOW, THEREFORE**, the Board of Directors of Rancho California Water District **DOES HEREBY RESOLVE, DETERMINE AND ORDER** as follows:

**Section 1. Amend Resolution No. 91-2-3.** This resolution hereby amends Resolution No. 91-2-3, adopted February 8, 1991.

**Section 2. Stage I - Normal Condition.** (The District is able to meet the water demands of its customers in the immediate future.)

1. When the General Manager has declared that the District's water supply is in a "Normal Condition," customers are requested to use water wisely and to practice water conservation measures so that water is not wasted.
2. Customers are to avoid use of water in a manner that creates runoff or drainage onto adjacent properties or onto public or private roadways.
3. Water waste is a violation of California Law and District Regulations at any time. Refer to Ordinance No. 88-8-1, as amended by Ordinance No. 91-1-2.

**Section 3. Stage II - Water Alert.** (There is a probability that the District will not be able to meet all of the water demands of its customers.)

1. Parks, school grounds, and golf courses are to be watered at night only.
2. Lawns and landscaping are to be watered after 6:00 p.m. and before 6:00 a.m.
3. Driveways, parking lots and other paved surfaces are not to be washed with water.
4. Private vehicles are to be washed with a bucket; hoses must have positive shut off nozzles.

5. Commercial car washes must recycle water.
6. Restaurant customers are to receive water only upon request.
7. A limited number of fire hydrant construction meters will be issued by the District. Applicant must present current, valid grading or building permit.
8. Livestock or animals may be watered at any time.
9. Decorative ponds, golf course water hazards which are not an integral part of the permanent irrigation or fire protection system, fountains and other waterscape features are not to be filled. Fountain pumps must remain off to minimize evaporation.


Section 4. Stage III - Water Warning. (The District is not able to meet all of the water demands of its customers).

1. Parks are to be watered at night no more than two times per week.
2. School grounds are to be watered at night no more than two times per week.
3. Golf courses, greens and tees only, are to be watered at night. Fairways may be watered on alternate days at night.
4. Lawns and landscaping are to be watered no more than two times per week after 6:00 p.m. and before 6:00 a.m.
5. Restaurant customers are to receive water only upon request using disposable cups.
6. Driveways, parking lots, or other paved surfaces are not to be washed with water.
7. Swimming pools are not to be filled.
8. Commercial car washes must recycle water.
9. New fire hydrant construction meters will not be issued by the District.
10. Water service through fire hydrant construction meters for grading or other construction is to be used after 5:00 p.m. and before 10:00 a.m.
11. Agricultural customers are to use water on alternate days only.
12. Commercial nurseries are to use water only on alternate days between 6:00 p.m. and 6:00 a.m.
13. Livestock or animals may be watered at any time.


**Section 5. Stage IV - Water Emergency.** (A major deficiency of any supply or failure of a distribution facility is declared.)

1. Lawns and landscaping are not to be watered.
2. Parks, school grounds and golf course fairways are to be watered with reclaimed water, if available, or not at all. Golf course greens and tees may be watered only on alternate nights.
3. Driveways, parking lots, or other paved surfaces are not to be washed.
4. Commercial car washes using recycled or reclaimed water are to be used for washing vehicles. Consumption of District water for this use must be reduced to 50% of average consumption during the prior year.
5. Restaurant customers are to receive water only upon request, using disposable cups.
6. Swimming pools are not to be filled.
7. New fire hydrant construction meters will not be issued by the District.
8. Water service through fire hydrant construction meters will not be available by the District.
9. Permanent orchard crop irrigation is to be limited to no more than two times per week. In the event of a temporary service outage, agricultural irrigation is to be discontinued.
10. Other agricultural and commercial nursery irrigation is to be discontinued.
11. Livestock or animals may be watered at any time.

**ADOPTED, SIGNED AND APPROVED** this 17th day of May.

  
Ralph H. Daily, President of the  
Board of Directors of the  
Rancho California Water District

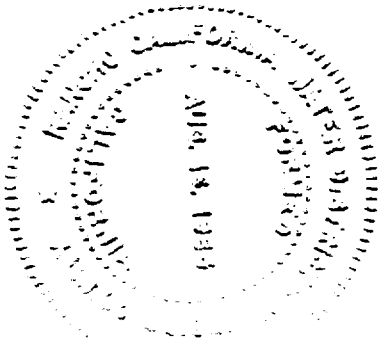
**ATTEST:**

  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

STATE OF CALIFORNIA       )  
                                      )ss.  
COUNTY OF RIVERSIDE     )

I, LINDA M. FREGOSO, Secretary of the Board of Directors of Rancho California Water District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 91-5-8 of said Board, and that the same has not been amended or repealed.

DATED:     May 17, 1991



Linda M. Fregoso  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

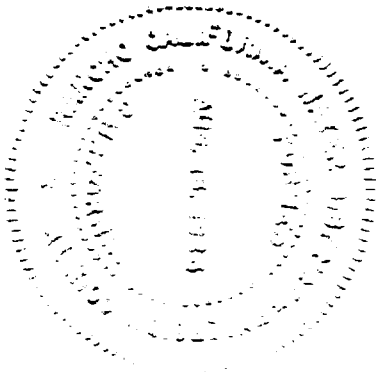
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STATE OF CALIFORNIA       )  
  )ss.  
COUNTY OF RIVERSIDE     )

I, LINDA M. FREGOSO, Secretary of the Board of Directors of the Rancho California Water District, do hereby certify that the foregoing Resolution No. 91-5-8 was duly adopted by the Board of Directors of said District at an adjourned regular meeting thereof held on the 17th day of May, 1991, and that it was so adopted by the following vote:

AYES:	DIRECTORS:	Daily, Darby, Ko, Kulberg, Silla, Steffey
NOES:	DIRECTORS:	None
ABSENT:	DIRECTORS:	Minkler
ABSTAIN:	DIRECTORS:	None



(SEAL)

*Linda M. Fregoso*

\_\_\_\_\_  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

## **RESOLUTION NO. 91-2-3**

### **RESOLUTION OF THE BOARD OF DIRECTORS OF RANCHO CALIFORNIA WATER DISTRICT, RIVERSIDE COUNTY, CALIFORNIA, ESTABLISHING A WATER CONSERVATION PROGRAM AND AMENDING RESOLUTION NO. 91-1-3**

WHEREAS, the Board of Directors of Rancho California Water District is concerned about the possibility of a general water supply shortage, inadequate aqueduct capacity, and the prospect of a major disaster affecting distribution facilities;

WHEREAS, the Board of Directors of Rancho California Water District, in order to meet the demands of its customers in the event of a shortage, deem it necessary to establish water conservation guidelines.

NOW, THEREFORE, the Board of Directors of Rancho California Water District DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Amend Resolution No. 91-1-3. This resolution hereby amends Resolution No. 91-1-3, adopted January 11, 1991.

Section 2. Stage I - Normal Condition. (The District is able to meet the water demands of its customers in the immediate future.)

1. When the General Manager has declared that the District's water supply is in a "Normal Condition," customers are requested to use water wisely and to practice water conservation measures so that water is not wasted.
2. Customers are to avoid use of water in a manner that creates runoff or drainage onto adjacent properties or onto public or private roadways.
3. Water waste is a violation of California Law and District Regulations at any time. Refer to Ordinance No. 88-8-1, as amended by Ordinance No. 91-1-2.

Section 3. Stage II - Water Alert. (There is a probability that the District will not be able to meet all of the water demands of its customers.)

1. Parks, school grounds, and golf courses are to be watered at night only.
2. Lawns and landscaping are to be watered after 6:00 p.m. and before 6:00 a.m.
3. Driveways, parking lots and other paved surfaces are not to be washed with water.
4. Private vehicles are to be washed with a bucket; hoses must have positive shut off nozzles.

5. Commercial car washes must recycle water.
6. Restaurant customers are to receive water only upon request.
7. New fire hydrant construction meters will not be issued by the District.
8. Water service through fire hydrant construction meters for grading or other construction purposes is to be used after 5:00 p.m. and before 10:00 a.m.
9. Commercial nurseries are to use water between 6:00 p.m. and 6:00 a.m.
10. Livestock or animals may be watered at any time.
11. Decorative ponds, golf course water hazards which are not an integral part of the permanent irrigation or fire protection system, fountains and other waterscape features are not to be filled or replenished. Fountain pumps must remain off to minimize evaporation.

Section 4. Stage III - Water Warning. (The District is not able to meet all of the water demands of its customers).


1. Parks are to be watered at night no more than two times per week.
2. School grounds are to be watered at night no more than two times per week.
3. Golf courses, greens and tees only, are to be watered at night. Fairways may be watered on alternate days at night.
4. Lawns and landscaping are to be watered no more than two times per week after 6:00 p.m. and before 6:00 a.m.
5. Restaurant customers are to receive water only upon request using disposable cups.
6. Driveways, parking lots, or other paved surfaces are not to be washed with water.
7. Swimming pools are not to be filled.
8. Commercial car washes must recycle water.
9. New fire hydrant construction meters will not be issued by the District.
10. Water service through fire hydrant construction meters for grading or other construction is to be used after 5:00 p.m. and before 10:00 a.m.

11. Agricultural customers are to use water on alternate days only.
12. Commercial nurseries are to use water only on alternate days between 6:00 p.m. and 6:00 a.m.
13. Livestock or animals may be watered at any time.


**Section 5. Stage IV - Water Emergency.** (A major deficiency of any supply or failure of a distribution facility is declared.)

1. Lawns and landscaping are not to be watered.
2. Parks, school grounds and golf course fairways are to be watered with reclaimed water, if available, or not at all. Golf course greens and tees may be watered only on alternate nights.
3. Driveways, parking lots, or other paved surfaces are not to be washed.
4. Commercial car washes using recycled or reclaimed water are to be used for washing vehicles. Consumption of District water for this use must be reduced to 50% of average consumption during the prior year.
5. Restaurant customers are to receive water only upon request, using disposable cups.
6. Swimming pools are not to be filled.
7. New fire hydrant construction meters will not be issued by the District.
8. Water service through fire hydrant construction meters will not be available by the District.
9. Permanent orchard crop irrigation is to be limited to no more than two times per week. In the event of a temporary service outage, agricultural irrigation is to be discontinued.
10. Other agricultural and commercial nursery irrigation is to be discontinued.
11. Livestock or animals may be watered at any time.

ADOPTED, SIGNED AND APPROVED this 8th day of February.

  
\_\_\_\_\_  
Ralph H. Daily, President of the  
Board of Directors of the  
Rancho California Water District

ATTEST:

  
\_\_\_\_\_  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

**RESOLUTION NO. 91-1-3**

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
RANCHO CALIFORNIA WATER DISTRICT, RIVERSIDE  
COUNTY, CALIFORNIA, ESTABLISHING A WATER  
CONSERVATION PROGRAM AND RESCINDING  
RESOLUTION NO. 88-4-4**

WHEREAS, the Board of Directors of Rancho California Water District is concerned about the possibility of a general water supply shortage, inadequate aqueduct capacity, and the prospect of a major disaster affecting distribution facilities;

WHEREAS, the Board of Directors of Rancho California Water District, in order to meet the demands of its customers in the event of a shortage, deem it necessary to establish water conservation guidelines.

NOW, THEREFORE, the Board of Directors of Rancho California Water District DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Rescind Resolution No. 88-4-4. This resolution hereby rescinds and supersedes Resolution No. 88-4-4, adopted April 8, 1988.

Section 2. Stage I - Normal Condition. (The District is able to meet the water demands of its customers in the immediate future.)

1. When the General Manager has declared that the District's water supply is in a "Normal Condition," customers are requested to use water wisely and to practice water conservation measures so that water is not wasted.
2. Customers are to avoid use of water in a manner that creates runoff or drainage onto adjacent properties or onto public or private roadways.
3. Water waste is a violation of California Law and District Regulations at any time. Refer to Ordinance No. 88-8-1, as amended by Ordinance No. 91-1-2.

Section 3. Stage II - Water Alert. (There is a probability that the District will not be able to meet all of the water demands of its customers.)

1. Parks, school grounds, and golf courses are to be watered at night only.
2. Lawns and landscaping are to be watered after 6:00 p.m. and before 6:00 a.m.
3. Driveways, parking lots and other paved surfaces are not to be washed with water.
4. Private vehicles are to be washed with a bucket; hoses must have positive shut off nozzles.

5. Commercial car washes must recycle water.
6. Restaurant customers are to receive water only upon request.
7. New construction meters will not be issued by the District.
8. Water service through construction meters for grading or other construction purposes is to be used after 5:00 p.m. and before 10:00 a.m.
9. Commercial nurseries are to use water between 6:00 p.m. and 6:00 a.m.
10. Livestock or animals may be watered at any time.
11. Decorative ponds, golf course water hazards which are not an integral part of the permanent irrigation or fire protection system, fountains and other waterscape features are not to be filled or replenished. Fountain pumps should remain off to minimize evaporation.

Section 4. Stage III - Water Warning. (The District is not able to meet all of the water demands of its customers).

1. Parks are to be watered at night no more than two times per week.
2. School grounds are to be watered at night no more than two times per week.
3. Golf courses, greens and tees only, are to be watered at night. Fairways may be watered on alternate days at night.
4. Lawns and landscaping are to be watered no more than two times per week after 6:00 p.m. and before 6:00 a.m.
5. Restaurant customers are to receive water only upon request using disposable cups.
6. Driveways, parking lots, or other paved surfaces are not to be washed with water.
7. Swimming pools are not to be filled.
8. Commercial car washes must recycle water.
9. New construction meters will not be issued by the District.
10. Water service through construction meters for grading or other construction is to be used after 5:00 p.m. and before 10:00 a.m.

11. **Agricultural customers are to use water on alternate days only.**
12. **Commercial nurseries are to use water only on alternate days between 6:00 p.m. and 6:00 a.m.**
13. **Livestock or animals may be watered at any time.**

**Section 5. Stage IV - Water Emergency.** (A major deficiency of any supply or failure of a distribution facility is declared.)

1. **Lawns and landscaping are not to be watered.**
2. **Parks, school grounds and golf course fairways are to be watered with reclaimed water, if available, or not at all. Golf course greens and tees may be watered no more than two times per week.**
3. **Driveways, parking lots, or other paved surfaces are not to be washed.**
4. **Commercial car washes using recycled or reclaimed water are to be used for washing vehicles. Consumption of District water for this use must be reduced to 50% of average consumption during the prior year.**
5. **Restaurant customers are to receive water only upon request, using disposable cups.**
6. **Swimming pools are not to be filled.**
7. **New construction meters will not be issued by the District.**
8. **Water service through construction meters will not be available by the District.**
9. **Permanent orchard crop irrigation is to be limited to no more than two times per week. In the event of a temporary service outage, agricultural irrigation is to be discontinued.**
10. **Other agricultural and commercial nursery irrigation is to be discontinued.**
11. **Livestock or animals may be watered at any time.**



**ADOPTED, SIGNED AND APPROVED** this 11th day of January, 1991.



**Ralph H. Daily, President of the  
Board of Directors of the  
Rancho California Water District**

**ATTEST:**



**Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District**

**RESOLUTION NO. 90-10-3**

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
RANCHO CALIFORNIA WATER DISTRICT, RIVERSIDE  
COUNTY, CALIFORNIA, AMENDING RESOLUTION NO.  
88-4-4 ESTABLISHING A WATER CONSERVATION  
PROGRAM AND RESCINDING RESOLUTION NO. 88-8-  
5**

WHEREAS, on April 8, 1988, the Board of Directors of Rancho California Water District adopted Resolution No. 88-4-4 establishing a water conservation program; and

WHEREAS, the District Staff has recommended changes in the Water Conservation Program; and

NOW, THEREFORE, the Board of Directors of Rancho California Water District DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Resolution No. 88-8-5 is hereby rescinded.

Section 2. Resolution No. 88-4-4, as amended herein, shall remain in full force and effect.

Section 3. Paragraph No. 11 is added to Item 2 Stage II Water Alert to read as follows:

11. Decorative ponds, golf course water hazards which are not an integral part of the permanent irrigation or fire protection system, fountains and other waterscape features are not to be filled or replenished. Fountain pumps should remain off to minimize evaporation.

Section 4. Paragraphs Nos. 3, 4 and 11 of Item 3 Stage III Water Warning are amended to read as follows:

3. Golf courses, greens and tees only, are to be watered at night. Fairways may be watered on alternate days at night.

4. Lawns and landscaping are to be watered on alternate days after 5:00 p.m. and before 10:00 a.m. If address ends with an even number, water on even days; if address ends with an odd number, water on odd days.

11. Agricultural customers are to use water on alternate days between 12:00 midnight and noon of the following day. If address ends with an even number, water on even days; if address ends with an odd number, water on odd days.


Section 5. Paragraphs Nos. 2 and 9 of Item 4 Stage IV Water Emergency are amended to read as follows:

2. Parks, school grounds and golf course fairways are to be watered with reclaimed water, if available, or not at all. Golf course greens may be watered in accordance with Item No. 9.


9. Permanent orchard crop irrigation is to be limited to alternate days between 12:00 midnight and 6:00 a.m. of the following day. If address ends with an even number, water on even days; if address ends with an odd number, water on odd days. In the event of a temporary service outage, agricultural irrigation is to be discontinued.

Section 6. The General Manager is hereby authorized to prepare a revised version of Resolution No. 88-4-4, as amended, for use in District programs.

ADOPTED, SIGNED AND APPROVED this 12th day of October, 1990.

  
Jeffrey L. Minkler, President of the  
Board of Directors of the  
Rancho California Water District

ATTEST:

  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

STATE OF CALIFORNIA       )  
                                      )ss.  
COUNTY OF RIVERSIDE     )

I, LINDA M. FREGOSO, Secretary of the Board of Directors of the Rancho California Water District, do hereby certify that the foregoing Resolution No. 90-10-3 was duly adopted by the Board of Directors of said District at an adjourned meeting thereof held on the 12th day of October, 1990, and that it was so adopted by the following vote:

AYES:	DIRECTORS:	Daily, Darby, Ko, Minkler, Silla, Steffey
NOES:	DIRECTORS:	None
ABSENT:	DIRECTORS:	Kulberg
ABSTAIN:	DIRECTORS:	None


Linda M. Fregoso  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

(SEAL)

STATE OF CALIFORNIA       )  
                                      )ss.  
COUNTY OF RIVERSIDE     )

I, LINDA M. FREGOSO, Secretary of the Board of Directors of Rancho California Water District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 90-10-3 of said Board, and that the same has not been amended or repealed.

DATED:     October 12, 1990

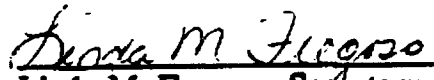
  
\_\_\_\_\_  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

[SEAL]

STATE OF CALIFORNIA       )  
                                  )ss.  
COUNTY OF RIVERSIDE     )

I, LINDA M. FREGOSO, Secretary of the Board of Directors of Rancho California Water District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 90-10-3 of said Board, and that the same has not been amended or repealed.

DATED:     October 12, 1990

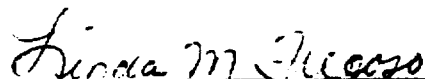
  
\_\_\_\_\_  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

[SEAL]

STATE OF CALIFORNIA       )  
                                  )ss.  
COUNTY OF RIVERSIDE     )

I, LINDA M. FREGOSO, Secretary of the Board of Directors of Rancho California Water District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 90-10-3 of said Board, and that the same has not been amended or repealed.

DATED:     October 12, 1990

  
\_\_\_\_\_  
Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District

[SEAL]

**RESOLUTION NO. 88-4-4**

**RESOLUTION OF THE BOARD OF DIRECTORS  
OF RANCHO CALIFORNIA WATER DISTRICT,  
RIVERSIDE COUNTY, CALIFORNIA, ESTAB-  
LISHING A WATER CONSERVATION PROGRAM**

WHEREAS, the Board of Directors of Rancho California Water District is concerned about the possibility of a general water supply shortage, inadequate aqueduct capacity, and the prospect of a major disaster affecting distribution facilities;

WHEREAS, the Board of Directors of Rancho California Water District, in order to meet the demands of its customers in the event of a shortage, deem it necessary to establish water conservation guidelines.

NOW, THEREFORE, the Board of Directors of Rancho California Water District DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

ITEM 1: STAGE I - NORMAL CONDITION. (The District is able to meet the water demands of its customers in the immediate future).

1. When the General Manager has declared that the District's water supply is in a "Normal Condition," customers are requested to use water wisely and to practice water conservation measures so that water is not wasted.

2. Customers are to avoid use of water in a manner that creates runoff or drainage onto adjacent properties or onto public or private roadways.

ITEM 2: STAGE II - WATER ALERT. (There is a probability that the District will not be able to meet all of the water demands of its customers).

1. Parks, school grounds and golf courses are to be watered at night only.

2. Lawns and landscaping are to be watered after 5:00 p.m. and before 10:00 a.m.

3. Driveways, parking lots and other paved surfaces are not to be washed with water.

4. Private vehicles are to be washed with a bucket only; hoses are not to be used.

5. Restaurant customers are to receive water only upon request, to be served in disposable cups or glasses.

6. Filling of swimming pools is to be limited to once every fifth day.



7. New construction meters will not be issued by the District.

8. Water service through construction meters for grading or other construction purposes is to be used after 5:00 p.m. and before 10:00 a.m.

9. Agricultural customers and commercial nurseries are to use water between 12:00 midnight and noon of the following day.

10. Livestock or animals may be watered at any time.

ITEM 3. STAGE III - WATER WARNING. (The District is not able to meet all of the water demands of its customers).

1. Parks are to be watered at night on even numbered days.

2. School grounds are to be watered at night on odd numbered days.

3. Golf courses, greens only, are to be watered at night.

4. Lawns and landscaping are to be watered on alternate days after 5:00 p.m. and before 10:00 a.m. If house number ends with an even number, water on even days; if house number ends with an odd number, water on odd days.

5. Restaurant customers are to receive water only upon request, using disposable cups.

6. Driveways, parking lots, or other paved surfaces are not to be watered.

7. Swimming pools are not to be filled.

8. Commercial car washes are to be used for washing private vehicles.

9. New construction meters will not be issued by the District.

10. Water service through construction meters for grading or other construction is to be used after 5:00 p.m. and before 10:00 a.m.

11. Agricultural customers are to use water on alternate days between 12:00 midnight and noon of the following day. If house number ends with an even number, water on even days; if house number ends with an odd number, water on odd days.


12. Commercial nurseries are to use water only between 6:00 a.m. and 6:00 p.m.

13. Livestock or animals may be watered at any time.

ITEM 4. STAGE IV - WATER EMERGENCY. (A major failure of any supply of distribution facility is declared).


1. Lawns and landscaping are not to be watered.
2. Parks, school grounds and golf courses are to be watered with reclaimed water.
3. Driveways, parking lots, or other paved surfaces are not to be washed.
4. Commercial car washes using recycled or reclaimed water are to be used for washing vehicles.
5. Restaurant customers are to receive water only upon request, using disposable cups.
6. Swimming pools are not to be filled.
7. New construction meters will not be issued by the District.
8. Water service through construction meters will not be available by the District.
9. Citrus and avocado trees and grapevine irrigation is to be limited to alternate days between 12:00 midnight and 6:00 a.m. of the following day. If house number ends with an even number, water on even days; if house number ends with an odd number, water on odd days. In the event of a temporary service outage, agricultural irrigation is to be discontinued.
10. Other agricultural and commercial nursery irrigation is to be discontinued.
11. Livestock or animals may be watered at any time.

ADOPTED, SIGNED AND APPROVED this 8th day of April, 1988.



Richard D. Steffy, President of the  
Rancho California Water District  
Board of Directors

ATTEST:




Stan T. Mills, Assistant Secretary  
Rancho California Water District  
Board of Directors

STATE OF CALIFORNIA   )  
                                  )  
COUNTY OF RIVERSIDE   )

I, DORIS V. BAKER, Secretary of the Board of Directors of Rancho California Water District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 88-4-4 of said Board, and that the same has not been amended or repealed.

DATED: January 24, 1989

  
\_\_\_\_\_  
Doris V. Baker, Secretary of the  
Rancho California Water District and  
of the Board of Directors Thereof

[SEAL]

STATE OF CALIFORNIA   )  
                                  )  
COUNTY OF RIVERSIDE   )

I, DORIS V. BAKER, Secretary of the Board of Directors of Rancho California Water District, do hereby certify that the foregoing resolution was duly adopted by the Board of Directors of said District at a duly called meeting thereof held on the 8th day of April, 1988, and that it was so adopted by the following vote:

AYES:	DIRECTORS:	Daily, Darby, Kulberg, Lundin, Minkler, Rowe, Steffey
NOES:	DIRECTORS:	None
ABSTAIN:	DIRECTORS:	None
ABSENT:	DIRECTORS:	None

*Doris V. Baker*

Doris V. Baker, Secretary of the  
Rancho California Water District and  
of the Board of Directors Thereof

[SEAL]

RESOLUTION NO. 88-4-4

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
RANCHO CALIFORNIA WATER DISTRICT, RIVERSIDE  
COUNTY, CALIFORNIA, ESTABLISHING A WATER  
CONSERVATION PROGRAM**

WHEREAS, the Board of Directors of Rancho California Water District is concerned about the possibility of a general water supply shortage, inadequate aqueduct capacity, and the prospect of a major disaster affecting distribution facilities;

WHEREAS, the Board of Directors of Rancho California Water District, in order to meet the demands of its customers in the event of a shortage, deem it necessary to establish water conservation guidelines.

NOW, THEREFORE, the Board of Directors of Rancho California Water District DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. Stage I - Normal Condition. (The District is able to meet the water demands of its customers in the immediate future.)

1. When the General Manager has declared that the District's water supply is in a "Normal Condition," customers are requested to use water wisely and to practice water conservation measures so that water is not wasted.

2. Customers are to avoid use of water in a manner that creates runoff or drainage onto adjacent properties or onto public or private roadways.

Section 2. Stage II - Water Alert. (There is a probability that the District will not be able to meet all of the water demands of its customers.)

1. Parks, school grounds, and golf courses are to be watered at night only.

2. Lawns and landscaping are to be watered after 5:00 p.m. and before 10:00 a.m.

3. Driveways, parking lots and other paved surfaces are not to be washed with water.

4. Private vehicles are to be washed with a bucket only; hoses are not to be used.

5. Restaurant customers are to receive water only upon request, to be served in disposable cups or glasses.
6. Filling of swimming pools is to be limited to once every fifth day.
7. New construction meters will not be issued by the District.
8. Water service through construction meters for grading or other construction purposes is to be used after 5:00 p.m. and before 10:00 a.m.
9. Agricultural customers and commercial nurseries are to use water between 12:00 midnight and noon of the following day.
10. Livestock or animals may be watered at any time.
11. Decorative ponds, golf course water hazards which are not an integral part of the permanent irrigation or fire protection system, fountains and other waterscape features are not to be filled or replenished. Fountain pumps should remain off to minimize evaporation.

**Section 3. Stage III - Water Warning.** (The District is not able to meet all of the water demands of its customers).

1. Parks are to watered at night on even numbered days.
2. School grounds are to be watered at night on odd numbered days.
3. Golf courses, greens and tees only, are to be watered at night. Fairways may be watered on alternate days at night.
4. Lawns and landscaping are to be watered on alternate days after 5:00 p.m. and before 10:00 a.m. If address ends with an even number, water on even days; if address ends with an odd number, water on odd days.
5. Restaurant customers are to receive water only upon request using disposable cups.
6. Driveways, parking lots, or other paved surfaces are not to be watered.
7. Swimming pools are not to be filled.
8. Commercial car washes are to be used for washing private vehicles.

9. New construction meters will not be issued by the District.
10. Water service through construction meters for grading or other construction is to be used after 5:00 p.m. and before 10:00 a.m.
11. Agricultural customers are to use water on alternate days between 12:00 midnight and noon of the following day. If address ends with an even number, water on even days; if address ends with an odd number, water on odd days.
12. Commercial nurseries are to use water only between 6:00 a.m. and 6:00 p.m.
13. Livestock or animals may be watered at any time.

**Section 4. Stage IV - Water Emergency.** (A major failure of any supply of distribution facility is declared.)

1. Lawns and landscaping are not to be watered.
2. Parks, school grounds and golf course fairways are to be watered with reclaimed water, if available, or not at all. Golf course greens may be watered in accordance with Item No. 9.
3. Driveways, parking lots, or other paved surfaces are not to be washed.
4. Commercial car washes using recycled or reclaimed water are to be used for washing vehicles.
5. Restaurant customers are to receive water only upon request, using disposable cups.
6. Swimming pools are not to be filled.
7. New construction meters will not be issued by the District.
8. Water service through construction meters will not be available by the District.
9. Permanent orchard crop irrigation is to be limited to alternate days between 12:00 midnight and 6:00 a.m. of the following day. If address ends with an even number, water on even days; if address ends with an odd number, water on odd days. In the event of a temporary service outage, agricultural irrigation is to be discontinued.

10. Other agricultural and commercial nursery irrigation is to be discontinued.
11. Livestock or animals may be watered at any time.

**ADOPTED, SIGNED AND APPROVED** this 12th day of October, 1990.

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**Jeffrey L. Minkler, President of the  
Board of Directors of the  
Rancho California Water District**

**ATTEST:**

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**Linda M. Fregoso, Secretary of the  
Board of Directors of the  
Rancho California Water District**



# Appendix C

## Public Hearing

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## Public Hearing

*According to Section 10642 of the Urban Water Management Plan Act, each urban water supplier shall encourage the active involvement of diverse, social, cultural and economic elements of the population within the service area prior to and during the preparation of the plan. Prior to adopting the plan, the urban water supplier shall make the plan available for public inspection and shall hold a public hearing thereon.*

In accordance with this provision of the Urban Water Management Plan Act, RCWD advertised the public hearing in two local newspapers:

- The Press-Enterprise – October 24<sup>th</sup> and 26<sup>th</sup>
- The Californian – October 24<sup>th</sup> and 31<sup>st</sup>

The RCWD Public Hearing was held on November 10<sup>th</sup>, 2005. In addition, copies of the draft plan were made available for public inspection at the RCWD headquarters for a period of one month prior to adoption.

The following page represents the draft minutes of the RCWD Public Hearing.



**EXCERPT OF MINUTES OF THE REGULAR MEETING OF THE  
BOARD OF DIRECTORS OF THE  
RANCHO CALIFORNIA WATER DISTRICT FOR  
NOVEMBER 10, 2005  
PAGE 2 of 2**

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**ITEM 6. PUBLIC HEARING TO REVIEW AND COMMENT ON THE  
DRAFT URBAN WATER MANAGEMENT PLAN**

Director of Planning Perry Louck introduced Dan Rodrigo of Camp Dresser and McKee (CDM), to present the draft Urban Water Management Plan.

Mr. Rodrigo reported that pursuant to Water Code Section 10610, *et seq.*, *The California Urban Water Management Planning Act*, urban water suppliers providing water for municipal purposes are required to prepare an urban water management plan, update the plan every five (5) years, and file the plan with the California Department of Water Resources.

Mr. Rodrigo advised that the Urban Water Management Plan must address current and future water demands, current and future water supplies, wastewater management and recycled water, water conservation activities, drought planning and shortage contingency, as well as any possible water quality impacts that may affect the reliability of water supply.

Working with District staff, CDM prepared the public draft version of the plan and reported that public notice of the Board of Directors' intent to consider adoption of the Urban Water Management Plan was posted and published in accordance with law.

At this time, Mr. Rodrigo requested that the Board of Directors conduct the public hearing to review and comment on the draft Urban Water Management Plan. Mr. Rodrigo also noted that the final Urban Water Management Plan will be presented to the Board at their December 8, 2005 meeting.

President Ko declared the public hearing open and solicited questions and comments from the audience. There being no public present to comment on the subject, President Ko entertained a motion to close the public hearing.

**MOTION: It was moved by Director Daily, seconded by Director Hoagland, to close the public hearing. The motion carried unanimously.**



# Appendix D

## Adoption of Plan

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**RESOLUTION NO. 2005-12-3**

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
RANCHO CALIFORNIA WATER DISTRICT, RIVERSIDE  
COUNTY, CALIFORNIA, ADOPTING ITS URBAN WATER  
MANAGEMENT PLAN, DECEMBER 2005**

WHEREAS, the California Legislature enacted Assembly Bill 797 during the 1983-1984 Regular Session of the California Legislature (Water Code Section 10610 et. seq.), known as the Urban Water Management Planning Act, which mandates that every urban supplier of water providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre feet of water annually, prepare an Urban Water Management Plan, the primary objective of which is to plan for the conservation and efficient use of water; and

WHEREAS, the proper and cost effective conservation of our water resources is essential to ensuring adequate water supplies now and in the future; and

WHEREAS, water conservation is recognized as an integral part of all water programs; and

WHEREAS, the Rancho California Water District has updated their Urban Water Management Plan (the "Plan") pursuant to the requirements of California Water Code Section 10610 et. seq.; and

WHEREAS, the Plan is the formal document to discuss past, current, and projected water demands; current and alternate water conservation measures; water supply deficiencies; and future water management practices.

NOW THEREFORE BE IT HEREBY RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the Rancho California Water District that:

SECTION 1. The Board of Directors of the Rancho California Water District approves and adopts the updated "Urban Water Management Plan for the Rancho California Water District, December 2005."

SECTION 2. The General Manager is hereby authorized and directed to file the updated Plan with the California Department of Water Resources within 30 days after this date, pursuant to the requirements of California Water Code Section 10610, et. seq.

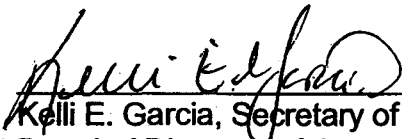
SECTION 3. The General Manager of the District is authorized and directed to implement the water conservation measures included in the updated Plan as the District's part in the local and regional water conservation effort.

ADOPTED, SIGNED AND APPROVED this 8<sup>th</sup> day of December 2005.



Ben R. Drake, President of the  
Board of Directors of the  
Rancho California Water District

ATTEST:

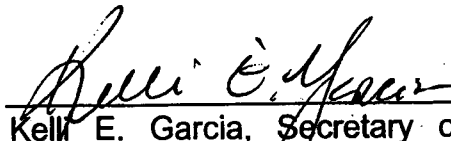


Kelli E. Garcia, Secretary of the  
Board of Directors of the  
Rancho California Water District

STATE OF CALIFORNIA     )  
  )ss.  
COUNTY OF RIVERSIDE    )

I, KELLI E. GARCIA, Secretary of the Board of Directors of the Rancho California Water District, do hereby certify that the foregoing Resolution No. 2005-12-3 was duly adopted by the Board of Directors of said District at a regular meeting thereof held on the 8<sup>th</sup> day of December 2005, and that it was so adopted by the following vote:

AYES:	DIRECTORS:	Corona, Daily, Drake, Herman, McMillan, and Plummer
NOES:	DIRECTORS:	None
ABSENT:	DIRECTORS:	Hoagland
ABSTAIN:	DIRECTORS:	None

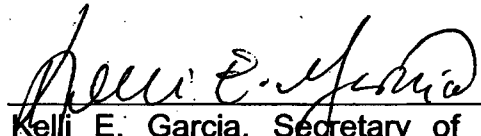
  
\_\_\_\_\_  
Kelli E. Garcia, Secretary of the  
Board of Directors of the Rancho  
California Water District

(SEAL)

STATE OF CALIFORNIA    )  
                                  )ss.  
COUNTY OF RIVERSIDE   )

I, KELLI E. GARCIA, Secretary of the Board of Directors of the Rancho California Water District, do hereby certify that the above and foregoing is a full, true, and correct copy of Resolution No. 2005-12-3 of said Board, and that the same has not been amended or repealed.

DATED:     December 8, 2005

  
\_\_\_\_\_  
Kelli E. Garcia, Secretary of the  
Board of Directors of the Rancho  
California Water District

(SEAL)